

CITY OF EAST ORANGE
THE EAST ORANGE CITY COUNCIL
COMMITTEE MEETING
Monday, January 25, 2016
5:30 P.M.

(Minutes from the Meeting of January 11, 2016)

THEODORE R. GREEN
City Council Chairman

First Ward
Christopher D. James
Amy Lewis

Second Ward
Jacquelyn E. Johnson
Romal D. Bullock

Third Ward
Quilla E. Talmadge
Ted R. Green

Fourth Ward
Tyshammie L. Cooper
Casim L. Gomez

Fifth Ward
Alicia Holman
Mustafa Al-M. Brent



**MINUTES OF THE CITY COUNCIL
COMMITTEE MEETING
January 11, 2016**

The East Orange City Council met on January 11, 2016 at 5:30 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

On Roll Call the following Members of Council were present:

Romal D. Bullock; Mustafa Al-M. Brent; Jacquelyn E. Johnson; Amy Lewis; Tyshammie L. Cooper; Alicia Holman; Casim L. Gomez; Quilla E. Talmadge; Theodore R. Green

Absent

Christopher D. James (**arrived @ 5:35 PM**)

CITY OFFICIALS PRESENT

William Senande	City Administrator/CFO
Khalifah Shabazz, Esq., Corporation Counsel	Law Department
Christopher Coke, Director	Public Works
Michele Ralph-Rawls, Director	Human Resources
Valerie Jackson, Director	Planning
Thomas Small	Tax Assessor
Sheilah Coley, Acting Director	Public Safety
Dwight Saunders, Director	Property Maintenance
Kim Fisher, Director	IT
Rochelle Evans, Director	Health Department

ALSO PRESENT

Pamela Holmes, Assistant Director	East Orange Public Library
Hansel Moses	It Department
Phyllis Bindi, Captain	East Orange Police Department
Osner Charles, Manager	Recreation
Ayinde Martin, Aide to the Mayor	Mayor's Office
Bennie Brantley	CWA President

There were 17 citizens in attendance

OPEN HEARING OF CITIZENS

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

Comments:

None

COMMITTEES

100-ARTS, RECREATION & CULTURAL AFFAIRS
200-BUSINESS DEVELOPMENT AND ZONING
300-FINANCE
400-HEALTH AND EDUCATION
500-HOUSING, LICENSING AND INSPECTION
600-LAW AND LEGISLATION
700-PLANNING AND GRANTS
800-PUBLIC SAFETY
900-PUBLIC WORKS
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS – AMY LEWIS

Holman, Gomez, James

- | | | |
|------|----------------------------------|-----------------------------------|
| 101. | Recreation Department | In Committee |
| 102. | East Orange Public Library | In Committee |
| 103. | Armelia Ponton-Grooms – Memorial | Resolution to be presented |

200 - BUSINESS DEVELOPMENT AND ZONING – ROMAL D. BULLOCK

James, Cooper, Holman

- | | | |
|------|--|-----------------------------------|
| 201. | Brick Church Mall | In Committee |
| 202. | Brick Church Urban Renewal | In Committee |
| 203. | Economic Development Corp. | In Committee |
| 204. | Board of Adjustment | In Committee |
| 205. | Community Development Corp. | In Committee |
| 206. | Sanford Evergreen Connector | In Committee |
| 207. | Resolution Amending Ordinance
No. 53 of 2015 correcting the legal
name of the developers entity
to 315 Urban Renewal, LLC | Resolution to be presented |

300 – FINANCE – QUILLA E. TALMADGE

Cooper, Holman, Johnson

- | | | |
|------|---|--|
| 301. | Personnel | Resolution Confirming Sheilah A. Coley as
Public Safety Director
Resolution to be presented |
| 302. | Tax Refund | In Committee |
| 303. | Labor Negotiations | In Committee |
| 304. | Tax Revaluation | In Committee |
| 305. | Tax Sale Certificate | In Committee |
| 306. | In Rem Foreclosure | In Committee |
| 307. | Payroll #1 | January 1, 2016-January 14, 2016
Resolution to be presented |
| 308. | Stop Payments | In Committee |
| 309. | Legal Transfer | In Committee |
| 310. | Tax Payment Plan | In Committee |
| 311. | Tax Appeal Refunds | Resolution to be presented |
| 312. | Annual Tax Sale | In Committee |
| 313. | Tax Abatement | In Committee |
| 314. | In Lieu of Taxes | In Committee |
| 315. | Bills, Claims & Appropriations | In Committee |
| 316. | Tax Sale Assignment | In Committee |
| 317. | Tax Lien | In Committee |
| 318. | Tax Lien Redemption | In Committee |
| 319. | Budget Insertions | In Committee |
| 320. | Status of Women | In Committee |
| 321. | Auction | In Committee |
| 322. | Resolution Approving Memorandum
of Agreement with Communications
Workers of America, AFL-CIO | Resolution to be presented |
| 323. | Resolution Approving a Memorandum
of Agreement with the Engineering
Supervisory Personnel Association, Inc. | |

300 – FINANCE – QUILLA E. TALMADGE - Continued

Cooper, Holman, Johnson

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|-------------|---|-----------------------------------|
| 234. | Resolution Amending the Gas Mileage Reimbursement Rate (.54 cents) for City Employees | Resolution to be presented |
| 325. | Resolution Waiving Residency Requirements of certain City Employees | Resolution to be presented |

400 – HEALTH and EDUCATION – MUSTAFA AL-M. BRENT

Gomez, Talmadge, Lewis

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|------|--------------------------------|--------------|
| 401. | Child Guidance Clinic | In Committee |
| 402. | Health Department | In Committee |
| 403. | Mental Health Board | In Committee |
| 404. | East Orange General Hospital | In Committee |
| 405. | East Orange Board of Education | In Committee |

500 – HOUSING, LICENSING AND INSPECTION – TYSHAMMIE L. COOPER

Brent, Johnson, Bullock

- | | | |
|-------------|---|-----------------------------------|
| 501. | Rent Leveling | In Committee |
| 502. | Affordable Housing Program | In Committee |
| 503. | Housing Authority | In Committee |
| 504. | Housing, Planning & Coordinating | In Committee |
| 505. | Private Parking Rentals | In Committee |
| 506. | Senior Citizens Housing | In Committee |
| 507. | Housing Summit | In Committee |
| 508. | Resolution for the refund of Certificate of Conformity Fee - \$200.00 | Resolution to be presented |

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON

Lewis, James, Talmadge

- | | | |
|-------------|---|-------------------------------|
| 601. | Ordinances on First Reading | In Committee |
| 602. | Ordinances on Second and Final Reading | In Committee |
| 604. | Bingo/Raffles | In Committee |
| 605. | A.B.C. | In Committee |
| 606. | City Council Rules | In Committee |
| 607. | Settlements | In Committee |
| 608. | Comcast/Suburban Cable Contract | In Committee |
| 609. | Taxi Cabs vs. Livery Licenses | In Committee |
| 610. | Motion – Constable – Fifth Ward Re-Appointment - Todd L. Thompson | Motion to be presented |

700 – PLANNING and GRANTS – CASIM L. GOMEZ

Bullock, Lewis, Brent

- | | | |
|------|-----------------------|--------------|
| 701. | Community Development | In Committee |
| 702. | Safe and Clean | In Committee |
| 703. | Small Tools Library | In Committee |
| 704. | Green Acres Grant | In Committee |
| 705. | Women's Summit | In Committee |

800 - PUBLIC SAFETY – ALICIA HOLMAN

Talmadge, Bullock. Cooper

- | | | |
|------|-------------------|--------------|
| 801. | Police Department | In Committee |
| 803. | Fire Department | In Committee |

900 - PUBLIC WORKS – CHRISTOPHER D. JAMES

Johnson, Brent, Gomez

- | | | |
|------|---|-----------------------------------|
| 901. | Capital Improvement Projects | Under Construction |
| 902. | Streetscape | In Committee |
| 903. | Resolution Authorizing the rejection for Proposals for Janitorial Services for Municipal Buildings | Resolution to be presented |
| 904. | Resolution Authorizing the rejection for Proposals for Several Park Tennis Courts and Handball Courts Rehabilitation | Resolution to be presented |
| 905. | Resolution Authorizing the Execution of an Application for a New Jersey Department of Environmental Protection Treatment works approval for Lazaro Negrin (Block 290 Lot 19 & 22) | Resolution to be presented |
| 906. | Resolution Authorizing the City to award a Contract for General Plumbing Service at Municipal Buildings – William J. Guarini, Inc. | Resolution to be presented |
| 910. | Resolution Authorizing the Execution of an application for a New Jersey Department of Environment Protection Treatment Works Approval for 125 SHS, LLC c/o Oren Sendowski (Block 711 Lot 10, 11, 12 and 13) | Resolution to be presented |

1000– COMMITTEE OF THE WHOLE

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| 1000. | East Orange Parking Authority | In Committee |
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Meeting adjourned at 6:05 PM

Respectfully submitted by:
CYNTHIA S. BROWN
MUNICIPAL CLERK

THE EAST ORANGE CITY COUNCIL
2016 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2016 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

Committee Discussion
& Agenda Meetings
5:30 PM

Monday, January 11th
Monday, January 25th

Monday, February 8th
Monday, February 22nd

Monday, March 14th
Monday, March 28th

Monday, April 11th
Monday, April 25th

Monday, May 9th
Monday, May 23rd

Monday, June 13th
Monday, June 27th

Monday, July 11th
Monday, July 25th

Monday, August 8th
Monday, August 22nd

Monday, September 12th
Monday, September 26th

Tuesday, October 11th
Monday, October 24th

Monday, November 7th
Monday, November 21st

Monday, December 5th
Tuesday, December 19th

Regular Official
Meetings
6:00PM

Monday, January 11th
Monday, January 25th

Monday, February 8th
Monday, February 22nd

Monday, March 14th
Monday, March 28th

Monday, April 11th
Monday, April 25th

Monday, May 9th
Monday, May 23rd

Monday, June 13th
Monday, June 27th

Monday, July 11th
Monday, July 25th

Monday, August 8th
Monday, August 22nd

Monday, September 12th
Monday, September 26th

Tuesday, October 11th
Monday, October 24th

Monday, November 7th
Monday, November 21st

Monday, December 5th
Tuesday,, December 19th

City Council Reorganization Meeting
Monday, January 2, 2017
@ Noon

1/11/16 Corrected